10809185

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**Application Number** 

| INFORMATION BIGGI COURT                 |                                                                    |                                         |                                |                               | Filing Date                                     |                  |                                      | 2004-03-25                                         |                                                                              |                                                                             |                                                                                 |    |
|-----------------------------------------|--------------------------------------------------------------------|-----------------------------------------|--------------------------------|-------------------------------|-------------------------------------------------|------------------|--------------------------------------|----------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------------------------------------------------------|----|
| STATEMENT BY APPLICANT                  |                                                                    |                                         |                                | First N                       | First Named Inventor F                          |                  |                                      | strel                                              |                                                                              |                                                                             |                                                                                 |    |
|                                         |                                                                    |                                         |                                | Art Un                        | Art Unit                                        |                  | •                                    |                                                    |                                                                              |                                                                             |                                                                                 |    |
| ( Not for submission under 37 CFR 1.99) |                                                                    |                                         |                                |                               | iner Na                                         | me               |                                      |                                                    |                                                                              |                                                                             |                                                                                 |    |
|                                         |                                                                    |                                         |                                | Attorn                        | ey Doc                                          | ket Numb         | er                                   | 3                                                  | 70-029IB                                                                     |                                                                             |                                                                                 |    |
|                                         |                                                                    |                                         |                                |                               |                                                 |                  |                                      |                                                    |                                                                              |                                                                             |                                                                                 |    |
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|                                         |                                                                    |                                         |                                |                               | U.S.I                                           | PATENTS          |                                      |                                                    |                                                                              |                                                                             |                                                                                 |    |
| Examiner<br>Initial*                    | Cite<br>No                                                         | Patent Number                           | Kind<br>Code <sup>1</sup>      | ode <sup>1</sup> Issue Date c |                                                 |                  | of Patentee or Applicant<br>Document |                                                    |                                                                              | Pages,Columns,Lines where<br>Relevant Passages or Relevan<br>Figures Appear |                                                                                 |    |
|                                         | 1                                                                  | 6721743                                 | B1                             |                               |                                                 | Sakakibar        | а                                    |                                                    |                                                                              |                                                                             |                                                                                 |    |
|                                         | 2                                                                  | 5659165                                 |                                | 1997-08-19                    |                                                 | Jennings et al.  |                                      |                                                    |                                                                              |                                                                             |                                                                                 |    |
| If you wisl                             | h to a                                                             | dd additional U.S. Patei                | nt citatio                     | n inform                      | ation pl                                        | ease click       | the A                                | ∖dd                                                | button.                                                                      |                                                                             |                                                                                 |    |
|                                         |                                                                    |                                         | Ų.S.P.                         | ATENT                         | APPLIC                                          | CATION P         | ŲBL                                  | ICA                                                | TIONS                                                                        |                                                                             |                                                                                 |    |
| Examiner<br>Initial*                    | Cite No Publication Number Kind Code <sup>1</sup> Publication Date |                                         |                                | tion                          | Name of Patentee or Applicant of cited Document |                  |                                      |                                                    | Pages,Columns,Lines where<br>Relevant Passages or Relevant<br>Figures Appear |                                                                             |                                                                                 |    |
|                                         | 1                                                                  | 20020029190                             | A1                             | 2002-03                       | -07                                             | Gutierrez-Sheris |                                      |                                                    |                                                                              |                                                                             |                                                                                 |    |
| If you wisl                             | h to a                                                             | dd additional U.S. Publi                | shed Ap                        | plication                     | citation                                        | n informati      | on pl                                | eas                                                | se click the Add                                                             | d butto                                                                     | on.                                                                             |    |
|                                         |                                                                    |                                         |                                | FOREIC                        | SN PAT                                          | ENT DOC          | UME                                  | ENT                                                | s                                                                            |                                                                             |                                                                                 |    |
| Examiner<br>Initial*                    | Cite<br>No                                                         | Foreign Document<br>Number <sup>3</sup> | Country<br>Code <sup>2</sup> i | •                             |                                                 | Publication Date | on                                   | Name of Patentee<br>Applicant of cited<br>Document |                                                                              |                                                                             | Pages,Columns,Lines<br>where Relevant<br>Passages or Relevant<br>Figures Appear | T5 |
|                                         | 1                                                                  |                                         |                                |                               |                                                 |                  |                                      |                                                    |                                                                              |                                                                             |                                                                                 |    |
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**NON-PATENT LITERATURE DOCUMENTS** 

## INFORMATION DISCLOSURE STATEMENT BY APPLICANT

( Not for submission under 37 CFR 1.99)

| Application Number          |  | 10809185   |  |  |  |  |
|-----------------------------|--|------------|--|--|--|--|
| Filing Date                 |  | 2004-03-25 |  |  |  |  |
| First Named Inventor Postre |  | el         |  |  |  |  |
| Art Unit                    |  |            |  |  |  |  |
| Examiner Name               |  |            |  |  |  |  |
| Attorney Docket Number      |  | 370-029IB  |  |  |  |  |

| Examiner<br>Initials*                                                                                                                                                                                                                       | Cite<br>No                                                                                                                                                                                 | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc), date, pages(s), volume-issue number(s), publisher, city and/or country where published.             |                                                                                                                                                                                                                                                                                                                                                                                       |                         |        |  |  |  |  |
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|                                                                                                                                                                                                                                             | 4                                                                                                                                                                                          | Sakakibara, "Method and System for Managing Point, Central Unit and Recording Medium", Machine-generated English translation of Japanese Patent publication JP2001-273453; 5 October 2001, http://www19.ipdl.ncipi.go.jp/PA1/result/detail/main/wAAAZHaGlcDA413273453P1.htm |                                                                                                                                                                                                                                                                                                                                                                                       |                         |        |  |  |  |  |
|                                                                                                                                                                                                                                             | Chang, H.J. and K.H Kim "Mileage Point Integration System Based on Internet", English Translation of Korean Patent Publication TUK 2000-0012702, 6 March 2000.                             |                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                       |                         |        |  |  |  |  |
| If you wis                                                                                                                                                                                                                                  | h to ac                                                                                                                                                                                    | ld add                                                                                                                                                                                                                                                                      | ditional non-patent literature document citation information please click the Add butto                                                                                                                                                                                                                                                                                               | on                      |        |  |  |  |  |
|                                                                                                                                                                                                                                             |                                                                                                                                                                                            |                                                                                                                                                                                                                                                                             | EXAMINER SIGNATURE                                                                                                                                                                                                                                                                                                                                                                    |                         |        |  |  |  |  |
| Examiner Signature                                                                                                                                                                                                                          |                                                                                                                                                                                            |                                                                                                                                                                                                                                                                             | Date Considered                                                                                                                                                                                                                                                                                                                                                                       |                         |        |  |  |  |  |
| *EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through a citation if not in conformance and not considered. Include copy of this form with next communication to applicant. |                                                                                                                                                                                            |                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                       |                         |        |  |  |  |  |
| Standard ST<br>4 Kind of doo                                                                                                                                                                                                                | Γ.3). <sup>3</sup> F<br>cument                                                                                                                                                             | or Japa<br>by the a                                                                                                                                                                                                                                                         | TO Patent Documents at <a href="www.uspto.gov">www.uspto.gov</a> or MPEP 901.04. <sup>2</sup> Enter office that issued the document, by panese patent documents, the indication of the year of the reign of the Emperor must precede the serial new appropriate symbols as indicated on the document under WIPO Standard ST.16 if possible. <sup>5</sup> Applicant in on is attached. | umber of the patent doc | ument. |  |  |  |  |

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| First Named Inventor Postre |  | el         |
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| Examiner Name               |  |            |
| Attorney Docket Number      |  | 370-029IB  |

| Ple         | ase see 37 CFR 1                                                                                                                                                                                                                                                                                      | .97 and 1.98 to make the appropria                                                                                                                                                              | ate selectio                 | n(s):                                                   |                                                                    |          |  |  |  |  |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|---------------------------------------------------------|--------------------------------------------------------------------|----------|--|--|--|--|
|             | That each item of information contained in the information disclosure statement was first cited in any communication from a foreign patent office in a counterpart foreign application not more than three months prior to the filing of the information disclosure statement. See 37 CFR 1.97(e)(1). |                                                                                                                                                                                                 |                              |                                                         |                                                                    |          |  |  |  |  |
| OF          | ₹                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                 |                              |                                                         |                                                                    |          |  |  |  |  |
|             | foreign patent o<br>after making rea<br>any individual d                                                                                                                                                                                                                                              | information contained in the information contained in the informatice in a counterpart foreign appliasonable inquiry, no item of informatic esignated in 37 CFR 1.56(c) more 37 CFR 1.97(e)(2). | ication, and<br>ation contai | I, to the knowledge of thined in the information d      | ne person signing the certification is closure statement was known | on<br>to |  |  |  |  |
|             | See attached ce                                                                                                                                                                                                                                                                                       | rtification statement.                                                                                                                                                                          |                              |                                                         |                                                                    |          |  |  |  |  |
|             | Fee set forth in 37 CFR 1.17 (p) has been submitted herewith.                                                                                                                                                                                                                                         |                                                                                                                                                                                                 |                              |                                                         |                                                                    |          |  |  |  |  |
| X           | None                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                 |                              |                                                         |                                                                    |          |  |  |  |  |
|             | SIGNATURE  A signature of the applicant or representative is required in accordance with CFR 1.33, 10.18. Please see CFR 1.4(d) for the                                                                                                                                                               |                                                                                                                                                                                                 |                              |                                                         |                                                                    |          |  |  |  |  |
|             | n of the signature.                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                 | a in accord                  | ance with CFR 1.33, 10.                                 | 18. Please see CFR 1.4(d) for th                                   | е        |  |  |  |  |
| Sig         | nature                                                                                                                                                                                                                                                                                                | /arbarkume/                                                                                                                                                                                     |                              | Date (YYYY-MM-DD)                                       | 2007-03-22                                                         |          |  |  |  |  |
| Nar         | ne/Print                                                                                                                                                                                                                                                                                              | Anthony R Barkume                                                                                                                                                                               |                              | Registration Number                                     | 33831                                                              |          |  |  |  |  |
| pub<br>1.14 | lic which is to file 4. This collection                                                                                                                                                                                                                                                               | rmation is required by 37 CFR 1.97<br>(and by the USPTO to process) an<br>is estimated to take 1 hour to comp<br>e USPTO. Time will vary dependin                                               | application<br>plete, includ | n. Confidentiality is gove<br>ling gathering, preparing | rned by 35 U.S.C. 122 and 37 C<br>and submitting the completed     | FR       |  |  |  |  |

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